

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| H.J. Russell West End Academy | 2/26/2024 | 5:00pm | <https://www.facebook.com/apshjrussell> |

**Notice Prepared By: Tonetta Green Date Posted: February 20th, 2024**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
4. **Discussion Items** 
   1. **Budget Feedback Presentation**
5. **Information Items** 
   1. **Principal’s Report**
   2. **Dedication and Naming of Media Center (Dr. Venzen)**
   3. **Security Enhancement Ideas**
6. **Announcements**
7. **Public Comment**
8. **Adjournment**