

**MEETING NOTICE**

|  |  |  |  |
| --- | --- | --- | --- |
| **School**  | **Date** | **Time** | **Location** |
| H.J. Russell West End Academy | 2/26/2024 | 5:00pm | <https://www.facebook.com/apshjrussell> |

**Notice Prepared By: Tonetta Green Date Posted: February 20th, 2024**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
4. **Discussion Items**
	1. **Budget Feedback Presentation**
5. **Information Items**
	1. **Principal’s Report**
	2. **Dedication and Naming of Media Center (Dr. Venzen)**
	3. **Security Enhancement Ideas**
6. **Announcements**
7. **Public Comment**
8. **Adjournment**